

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No.: 10/622,876

Applicants: Shintani et al.

Filed: July 18, 2003

Title: ELECTRONIC PROGRAM GUIDE  
FEATURE FOR AV SYSTEM

Examiner: Son P. Huynh

Art Unit: 2623

Customer No.: 22242

Confirm. No.: 2767

**Certificate of Transmission/Mailing**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO, transmitted via the Office electronic filing system, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below:

12/19/2007  
Date Thomas F. Lebens  
Registration No. 38,221  
Attorney for Applicant(s)

**AMENDMENT A**

Mail Stop Amendment  
Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed September 10, 2007. Applicants provide the following:

**Amendments to the Claims** are reflected in the Listing of Claims that begins on page 2.

**Remarks** begin on page 4.